## **Town of Vermont Board Meeting**

March 12, 2018 - 7:00 P.M. - Town Hall: 4017 County Road JJ

- 1. Call to order and certification of notice posting
- 2. Approval of agenda
- 3. Approval of January and February minutes
- 4. Chairman's report and acknowledgments
- 5. Citizens' Input
- 6. Treasurer's report
- 7. Clerk's report
- 8. Payment of bills
- 9. Black Earth 10 Mile Run Application
- 10. Vermont Citizens ATC Committee Update and letter to project applicants and PSC
- 11. Patrolman, Black Earth Fire District and District 1 EMS Reports
- 12. Mt. Horeb Fire Department Report, Review of 2018 Department Budget & Discussion of Department Assessment/Survey
- 13. Old Indian Trail
- 14. Bridge Inspection Agreement
- 15. AC/DC 225/125 Stick Welder for shop
- 16. Salt Shed Repair
- 17. Budget Amendments for ADA Door Installation and Deputy Clerk/Treasurer compensation
- 18. 2017 Financial Report
- 19. Annual Meeting Planning
- 20. Agenda Items for April Meeting
- 21. Adjournment

Posted: March 9, 2018

Notice Published: March 8, 2018

Chris Christian, Clerk